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**SOUTHERN CALIFORNIA**



**ASSOCIATION of  
GOVERNMENTS**

**INTERGOVERNMENTAL REVIEW**

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**CLEARINGHOUSE REPORT**

**November 16 through November 30, 2003**

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## **SOUTHERN CALIFORNIA ASSOCIATION OF GOVERNMENTS**

### **INTERGOVERNMENTAL REVIEW CLEARINGHOUSE REPORT**

This Intergovernmental Review Clearinghouse Report summarizes the federal grant applications, environmental documents and other information received by SCAG's Intergovernmental Review (IGR) Section during the period **November 16 through November 30, 2003**. The Clearinghouse Report consists of two sections, Federal Grant Listing and Environmental Documentation Listing.

The Federal Grant Listing is provided to inform your organization of all grant applications for federal assistance from our region in accordance with Executive Order 12372. The listing includes state sponsored plans and project types such as Housing and Community Development, Urban Mass Transit, and Human Services. The Environmental Documentation Listing describes regionally significant and non-regionally significant facilities (e.g., transportation, wastewater treatment), residential, commercial and industrial projects which have been voluntarily submitted for review by local governments. Environmental documents received include Notices of Preparation, Environmental Impact Reports, Environmental Impact Statements, Negative Declarations and Mitigated Negative Declarations.

Project descriptions on both listings are organized by county: Imperial, Los Angeles, Orange, Riverside, San Bernardino, and Ventura. State plans and other multi-county plans, projects and proposals are grouped under the "Multi-County" heading at the beginning of the IGR Clearinghouse Report.

### **IGR CONTACT**

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To include the interest of your jurisdiction or comment on proposed comprehensive planning, areawide coordination or environmental impacts please contact the IGR Section prior to **December 15, 2003**. Please send one (1) copy of all environmental documentation. Also, please provide the name and telephone number of the contact person on your transmittal. We may be reached at:

Mailing Address:	<b>Southern California Association of Governments</b> Intergovernmental Review Section 818 West Seventh Street, 12 <sup>th</sup> Floor Los Angeles, CA 90017-3435
Telephone:	(213) 236-1800
Fax:	(213) 236-1962

Questions regarding the Clearinghouse Report should be directed to Laverne Jones, (213) 236-1857.

### **ANNOUNCEMENT**

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The public review and comment period for the **Village At Playa Vista Project** will end on December 22, 2003. For more information contact Sue Chang, City of Los Angeles Planning Department at (213) 978-1396.

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SCAG IGR LOG

PROJECT	TYPE	COUNTY ID	DATE RECEIVED	DUE DATE	LEAD AGENCY
I20030651	NOP	RIVERSIDE	11/20/2003	12/16/2003	Riverside County Planning Department
I20030652	NOP	RIVERSIDE	11/20/2003	12/20/2003	City of Banning
I20030653	424	RIVERSIDE	11/19/2003	N/A	City of Riverside
I20030654	MND	VENTURA	11/21/2003	12/4/2003	City of Oxnard
I20030655	ND	IMPERIAL	11/17/2003	12/9/2003	City of El Centro
I20030656	NOP	SAN BERNARDINO	11/17/2003	12/10/2003	City of Rancho Cucamonga
I20030657	MND	LOS ANGELES	11/18/2003	12/15/2003	Los Angeles Harbor Department
I20030658	ND	LOS ANGELES	11/17/2003	12/16/2003	Coachella Valley Water District
I20030659	NOP	LOS ANGELES	11/17/2003	12/17/2003	City of Los Angeles
I20030660	ND	LOS ANGELES	11/17/2003	12/16/2003	Long Beach Unified School District
I20030661	ND	RIVERSIDE	11/20/2003	12/19/2003	City of Palm Springs
I20030662	NOP	SAN BERNARDINO	11/26/2003	12/26/2003	City of Fontana
I20030663	DEA	LOS ANGELES	11/20/2003	12/19/2003	South Coast Air Quality Management District
I20030664	DEIR	RIVERSIDE	11/18/2003	1/5/2004	Lake Elsinore and San Jacinto Watersheds Authority
I20030665	DPEIR	ORANGE	11/17/2003	1/5/2004	North Orange County Community College District
I20030666	AFP	LOS ANGELES	11/24/2003	12/27/2003	South Coast Air Quality Management District
I20030667	DEA	LOS ANGELES	11/24/2003	1/8/2004	South Coast Air Quality Management District
I20030668	DEIR	RIVERSIDE	11/24/2003	1/7/2004	City of Palm Springs
I20030669	ND	VENTURA	11/24/2003	12/24/2003	City of San Buenaventura
I20030670	NOP	RIVERSIDE	11/25/2003	12/25/2003	Riverside Co. Flood Control & Water Conserv. District
I20030671	DEIR	RIVERSIDE	11/26/2003	1/14/2004	City of San Jacinto

424	Federal Grant Application
AFP	Application for Permits
DEA	Draft Environmental Assessment
DEIR	Draft Environmental Impact Report
DPEIS	Draft Program Environmental Impact Statement
MND	Mitigated Negative Declaration
ND	Negative Declaration
NOP	Notice of Preparation

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**SCAG INTERGOVERNMENTAL REVIEW REPORT  
Federal Grant Application (s)**

**RIVERSIDE COUNTY**

**I20030653**

Date Received 11/19/2003

Date Comments Due N/A

City of Riverside

Airport Improvement Program (AIP) for Riverside Municipal Airport

\$ 675,00 (total) / \$ 607,00 (federal)

Contact: John J. Sabatello, (909) 351-6113

The proposed project is for pavement rehabilitation of the entire surface of Taxiway "A" and five connector taxiways at Riverside Municipal Airport.

## **SCAG INTERGOVERNMENTAL REVIEW REPORT**

### **IMPERIAL COUNTY**

#### **NEGATIVE DECLARATION**

I20030655

Date Received 11/17/2003

Date Comments Due 12/9/2003

City of El Centro

Conditional Use Permit No. 03-09

Contact: Oliver M. Alvarado, (760) 337-4545

Conditional use permits to allow the development and operation of a child development center for 75 children. Project is located at 2211 W. Main Street, El Centro, CA 92243.

### **LOS ANGELES COUNTY**

#### **Mitigated Negative Declaration**

I20030657

Date Received 11/18/2003

Date Comments Due 12/15/2003

Los Angeles Harbor Department

Waterfront Gateway Development Project

Contact: Ralph G. Appy, Ph.D., (310) 732-3675

The purpose of this project is to make improvements to the gateway area to the Port and to meet the following objectives:

- Enhance public access to the waterfront;
- Provide an attractive pedestrian-friendly corridor from destinations near Slip 93 to the John S. Gibson, Jr. Park at Harbor Boulevard and Fifth Street; and
- Provide a system of public plazas and gathering spaces along the waterfront.

The proposed project area is generally located along the west side of the Port's Main Channel, and extends along both sides of Harbor Boulevard, between the Vincent Thomas Bridge on the north and Fifth Street on the south, as well as along First Street between Harbor Boulevard and Gaffey Street.

## **Negative Declaration**

### **I20030658**

Date Received 11/17/2003

Date Comments Due 12/16/2003

Coachella Valley Water District

Transfer of State Water Project Table A Water from Tulare Lake Basin Water Storage District to Coachella Valley Water District

Contact: Dan Parks, (760) 398-2651

The proposed project is the permanent sale, assignment and transfer of 9,900 acre-ft. per year of the Tulare Lake Basin Water Storage District's (Tulare Lake) State Water Project (SWP) Table A Water to the Coachella Valley Water District (CVWD). Subject to sufficient hydrologic conditions, Table A Water is the contract base annual amount of SWP water that a contractor is entitled to receive. The transferors' properties are located in the central San Joaquin Valley. Tulare Lake is located in Kings and Tulare Counties, between the city of Corcoran and the northern Kern County lines. The majority of Tulare Lake is located in Kings County, California.

## **Notice of Preparation**

### **I20030659**

Date Received 11/17/2003

Date Comments Due 12/17/2003

City of Los Angeles

Oxford Avenue Apartment Project -- ENV-2003-3648-EIR

Contact: Maya Zaitzevsky, (213) 978-1355

Demolition of eight apartment buildings with a total of 80 units and the development of a five-story, 94-foot high, 225-unit apartment building on a 1.53 acre lot in the R4-1 and S-2 zones with 392 parking spaces. The applicant is requesting a 35% by-right density bonus for providing eight units (5% of the allowable density) for disabled persons and because the project is located within 1,500 feet of transit priority arterial. The project is located at 906-938 S. Oxford Avenue, 3421 & 3423 W. San Marino Street and 3420 & 3422 W. James M. Wood Boulevard, City of Los Angeles.

## **Negative Declaration**

### **I20030660**

Date Received 11/17/2003

Date Comments Due 12/16/2003

Long Beach Unified School District

Acquisition of 1601 Pacific Avenue

Contact: Kevin R. Barre, (562) 997-7550

The proposed project is for acquisition of real property located at 1601 Pacific Avenue, Long Beach, California.

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## **Draft Environmental Assessment**

### **I20030663**

Date Received 11/20/2003                      Date Comments Due 12/19/2003  
South Coast Air Quality Management District  
Draft Environmental Assessment (EA) for Proposed Rule 1148.1  
Contact: James Koizumi, (909) 396-3234

Proposed Rule (PR) 1148.1 -- Oil and Gas Production Wells, would reduce volatile organic compound (VOC) emissions from the wellheads and the well cellars located at oil and gas production facilities through an enhanced self-inspection and maintenance program. The proposed Rule 1148.1 would affect the South Coast Air Quality Management District: the four-county South Coast Air Basin (Orange County and the non-desert portion of Los Angeles, Riverside and San Bernardino counties) and the Riverside County portions of the Salton Sea Air Basin and the Mojave Desert Air Basin.

## **Application for Permits**

### **I20030666**

Date Received 11/24/2003                      Date Comments Due 12/27/2003  
South Coast Air Quality Management District  
Application Nos. 421209-421210  
Contact: Ravi Bhatia, (909) 396-2571

Construct and operate two lithographic printing presses and change of emission limit on four permitted roller coating systems. The project is located at 9918 Bell Ranch Drive, Santa Fe Springs, CA 90670.

## **Draft Environmental Assessment**

### **I20030667**

Date Received 11/24/2003                      Date Comments Due 1/8/2004  
South Coast Air Quality Management District  
Proposed Amended Rule (PAR) 2202  
Contact: Kathy C. Stevens, (909) 396-3439

PAR 2202 involves amendments to an existing program developed to reduce VOC, NOx and CO emissions from mobile sources by requiring employers to participate in emission reduction strategies associated with employee commutes. PAR 2202 applies to the South Coast Air Quality Management District, which includes all of Orange County, the non-desert portions of Los Angeles, Riverside and San Bernardino counties, and the Riverside county portions of the Salton Sea Air Basin and the Mojave Desert Air Basin.

## **ORANGE COUNTY**

### **Draft Program Environmental Impact Report**

#### **I20030665**

Date Received 11/17/2003                      Date Comments Due 1/5/2004  
North Orange County Community College District  
Fullerton College Master Plan  
Contact: Ron Beeler, (714) 490-0091

The guiding project objective of the Fullerton College Master Plan Projects is to develop a premier institution of higher learning, consistent with the College's vision and direction for teaching, maximizing students' potential, and service excellence. The Fullerton College campus is on 73.34 acres in central western Orange County, at 321 East Chapman Avenue, in the South-central portion of the City of Fullerton.

## **RIVERSIDE COUNTY**

### **Notice of Preparation**

#### **I20030651**

Date Received 11/20/2003                      Date Comments Due 12/16/2003  
Riverside County Planning Department (4080)  
Specific Plan No. 310  
Contact: Brian Hardy, (909) 955-2046

Specific Plan No. 310 the applicant proposes a Specific Plan of Land Use of 1,734.5 acres consisting of 4,427 dwelling units, 271.6 acres of mixed uses, 51.7 acres of commercial uses, three elementary school sites comprising 36 acres, 52.7 acres of parks and recreation 295.2 acres of open space including an 18-hole golf course, paseo, and greenbelt, and 107 acres of major roadways.

Change of Zone Case No. 6359 proposes to change the zoning of the property included therein from A-1-10 (Light Agriculture with a 10 acre minimum lot size) on 921.79 acres, A-2-10 (Heavy Agriculture with a 10 acre minimum lot size) on 298.16 acres, and R-R (Rural Residential) on 175.53 acres to SP (Specific Plan).

The project is located east and west sides of Winchester Road (Hwy. 79), south of Patton Avenue and north of Keller Road in an unincorporated portion of Riverside County, CA.

#### **I20030652**

Date Received 11/20/2003                      Date Comments Due 12/20/2003  
City of Banning  
Banning Bench Specific Plan  
Contact: Roger Derda, (909) 922-3171

The Banning Bench Specific Plan involves 600 acres proposed for a development of a residential/golf courses community generally located north of Wilson Street and east of Sunset Avenue in the City of Banning. Access to the site is via Sunset Avenue north of Interstate 10. Proposed residential uses involve 162.5 acres containing 774 single family residential units and 170 attached cluster homes on 23.5 acres. The Specific Plan will allow a maximum of 944 dwelling units. Also proposed on-site is a 10.0 acre village



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office and commercial development (containing a maximum of 90,000 square feet of interior commercial space) which is designed to meet day to day needs of residents of the community, 6.2 acres of quasi-public use (churches, post office, fire station, etc.), a 1.7 acre project sales center, a 15.0 acre public use area, 69.2 acres of on on-site roadways, 184.4 acres for an 18-hole golf course, clubhouse and driving range, 103.2 acres of non-golf course open space and a 24.3 acre Edison easement.

## **Negative Declaration**

### **I20030661**

Date Received 11/20/2003

Date Comments Due 12/19/2003

City of Palm Springs

The Springs Shopping Center

Contact: Douglas R. Evans, (760) 323-8245

Geiger, LLC, has entered into a Disposition and Development Agreement with the City of Palm Springs Community Redevelopment Agency (CRA) to develop approximately 360,000 square feet of retail/commercial uses on approximately 36-acres of vacant land, located at the northeast corner of Gene Autry Trail and Ramon Ramon Road in the City of Palm Springs, California. The site is located adjacent to the southeast corner of the Palm Springs International Airport, and consists of five separate parcels (677-280-041; 677-420-032, 033, 034; and 677-430-001) located within portion of the southwest quarter of Section 17 and the southeast quarter of Section 18, Township 4 South, Range 5 East SBBM.

## **Draft EIR**

### **I20030664**

Date Received 11/18/2003

Date Comments Due 1/5/2004

Lake Elsinore and San Jacinto Watersheds Authority

Canyon Lake Improvement Project

Contact: David Ruhl, (909) 354-4223

The Canyon Lake Improvement Project is designed to improve water quality and the long-term sustainability of the lake. This project is one component of a larger initiative by the Lake Elsinore and San Jacinto Riverside Watersheds Authority to improve water quality developing and initiating watershed protection measures. Canyon Lake is located 75 miles southeast of Los Angeles and 30 miles south of the City of Riverside, California. Canyon Lake is situated in southwest Riverside County, within the City of Canyon Lake between Interstate 215 and Interstate 15, within the San Jacinto River watershed.

### **I20030668**

Date Received 11/24/2003

Date Comments Due 1/7/2004

City of Palm Springs

Destination Ramon Project

Contact: Alex P. Meyerhoff, (760) 323-8245

The Destination Ramon project site is located in western San Bernardino County, in the City of Palm Springs. The Destination Ramp Project proposes establishment of a new retail/commercial center, incorporating a major anchor tenant and associated gas station, and four smaller "outpad" uses. Site access, internal vehicular circulation, pedestrian access, parking, landscaping, and supporting infrastructure will be implemented and/or reconfigured to accommodate the proposal.

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## **Notice of Preparation**

### **I20030670**

Date Received 11/25/2003

Date Comments Due 12/25/2003

Riverside County Flood Control and Water Conservation District

Homeland and Romoland Area Master Drainage Plans and Homeland/Romoland Area Drainage Plan

Contact: Zully Smith, (909) 955-1233

The project consists of revising two Master Drainage Plans (MDP) and amending the corresponding Area Drainage Plan (ADP): the MDP for the Romoland Area, the MDP for the Homeland Area and the ADP for the Homeland/Romoland Area. The ADP for the Homeland/Romoland Area is the funding mechanism for the facilities proposed in each of the MDPs being addressed. The project is located within the city of Perris and the unincorporated communities of Homeland and Romoland, which are located in central Riverside County.

## **Draft EIR**

### **I20030671**

Date Received 11/26/2003

Date Comments Due 1/14/2004

City of San Jacinto

San Jacinto Street Retail Center

Contact: Tim Hults, (909) 487-7330

The San Jacinto Street Retail Center project consists of the construction of a retail shopping center on an approximately 26.09-acre site, after street frontage dedications the project site total 25.46 acres. The center includes a total of approximately 243,000 square feet of retail space comprising a 218,000-square foot major retail store, three fast-food restaurants, a sit-down restaurant, and a 12-pump fueling station. A 20.86-acre parcel will be designated to the 218,000-square foot retail store, and 12-position fueling station. The proposed project site is located within the southern part of the City of San Jacinto, north of Hemet, near the western base of the San Jacinto Mountains, and northwest of Park Hill. The proposed retail center is located on the southeast corner of San Jacinto and Commonwealth Avenue.

## **SAN BERNARDINO COUNTY**

## **Notice of Preparation**

### **I20030656**

Date Received 11/17/2003

Date Comments Due 12/10/2003

City of Rancho Cucamonga

Tentative Tract 16324/Henderson Creek

Contact: Debra Meier, (909) 477-2750

Tentative Tract Map, Etiwanda North Specific Plan Amendment, General Plan Amendment, Development Agreement, and Annexation involving 96.9 acres of land proposed for a subdivision into 121 lots for single family development. The project is located in the City of Rancho Cucamonga.

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**I20030662**

Date Received 11/26/2003

Date Comments Due 12/26/2003

City of Fontana

Citrus Heights North Specific Plan

Contact: Orlando Hernandez, (909) 350-6602

The site plan allocates 147.5 acres to 803 single-family dwelling units on lots varying between 4,200 and 10,000 sq. ft.; 29.5 acres to 425 high-density attached dwelling units; 9.0 acres to a neighborhood shopping center; and 25.9 acres to detention basins, parks, a youth sports club, and an extension of Knox Avenue curving through the site. The proposed Citrus Heights North Specific Plan area is a 211.9-acre site in the northwestern portion of the City of Fontana, which is in the southwestern part of San Bernardino County, California.

**VENTURA COUNTY**

**Mitigated Negative Declaration**

**I20030654**

Date Received 11/21/2003

Date Comments Due 12/4/2003

City of Oxnard

Oxnard Merchant VI -- Planning and Zoning Permit No. PZ-03-300-12

Contact: Heather Werner, (805) 385-7849

A request for a Tentative Parcel Map to subdivide two existing parcels into five parcels and a Development Design Review permit to construct five tilt up industrial buildings. The project site is located at 2400 Sturgis Road, Oxnard, CA, in the Northfield Seagate Specific Plan area.

**Negative Declaration**

**I20030669**

Date Received 11/24/2003

Date Comments Due 12/24/2003

City of San Buenaventura

Housing Element Update/EIR-2396/City of San Buenaventura

Contact: Dennis Mackay, (805) 658-4721

The proposed project is an update to the Housing Element of the City's Comprehensive Plan. The Housing Element does not involve any physical change to the environment, but instead is a policy document that establishes policies and programs intended to facilitate meeting the City's housing needs as established in the state's Regional Housing Needs Assessment (RHNA) model. The housing element is for the City of Ventura.